

**ELECTIVE and PLACEMENT BOOK ORDER FORM 2021-2022**

**11<sup>th</sup> GRADE**

**Student Name:** \_\_\_\_\_ **Parent Phone:** \_\_\_\_\_

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Textbook information and pricing will be provided the first week of school.				

<b>Total Textbooks</b>	<b>Total Number Books</b>	<b>Total Amount Due</b>

\*All prices include shipping. Please make checks out to CCHS and put "textbooks" in the memo line.

**Please have your form in the office by:**

**Friday, August 20<sup>th</sup> at 3pm**

**Friday, August 27<sup>th</sup> at noon**

**Friday, September 3<sup>rd</sup> at noon (final order)**